## GIDC DEGREE ENGINEERING COLLEGE

| Name                            | ARJUNKUMAR MANUBHAI PATEL |   |                    |          |  |  |
|---------------------------------|---------------------------|---|--------------------|----------|--|--|
| Designation                     | ASSISTANT PROFESSOR       |   |                    |          |  |  |
| Department                      | MECHANICAL                |   |                    |          |  |  |
| Date of Joining                 | 25/08/2022                |   |                    |          |  |  |
| Qualifications with Class/Grade | UG                        |   | PG                 | PhD      |  |  |
|                                 | BE- MECHANICAL- 60.47%    |   | ME: CAD/CAM -71.7% | -        |  |  |
| Total Experience in Years       | Teaching                  |   | Industry           | Research |  |  |
|                                 | 11                        |   | 0                  | 0        |  |  |
| Area Of Interest                | DESIGN                    |   |                    |          |  |  |
| Papers Published in Journals    | National                  | 2 | International      | -        |  |  |
| Detail Of Publication           |                           |   |                    |          |  |  |

| Papers Presented in Conferences                                     | National                    | 1 | International | - |  |  |
|---------------------------------------------------------------------|-----------------------------|---|---------------|---|--|--|
|                                                                     |                             |   |               | · |  |  |
| STTP/WORKSHOP/<br>CONFERENCE / SEMINAR<br>Organized or Participated | STTP-1, WORKSHOP: 2, FDP: 4 |   |               |   |  |  |
|                                                                     |                             |   |               |   |  |  |
| Projects Guided                                                     | 15                          |   |               |   |  |  |
|                                                                     |                             |   |               |   |  |  |
| Books Published / IPRs/ Patents                                     |                             |   | -             |   |  |  |
|                                                                     |                             |   |               |   |  |  |
| Professional Memberships                                            |                             |   | -             |   |  |  |
|                                                                     |                             |   |               |   |  |  |
| <br>Consultancy Activities                                          |                             |   | -             |   |  |  |
|                                                                     |                             |   |               |   |  |  |
| Awards                                                              |                             |   | -             |   |  |  |
|                                                                     |                             |   |               |   |  |  |
| Grants Fetched                                                      |                             |   | -             |   |  |  |
|                                                                     |                             |   |               |   |  |  |
| Interaction with Professional<br>Institutions                       |                             |   | -             |   |  |  |